

CLARK COUNTY DEPARTMENT OF BUILDING & FIRE PREVENTION

 $4701 \ W \ Russell \ Rd \sim Las \ Vegas, NV \ 89118 \sim Phone: (702) \ 455-7100 \sim Fax: (702) \ 735-0775$

Fire Permit by Inspection - Application

Website: http://www.clarkcountynv.gov/building/fire-prevention
<a href="mailto:Emailto

Fee Payment: Fee is payable in exact cash, check or money order (drawn on a US bank in US funds), Master Card or Visa presented in person with proper ID, or an established Fire Prevention escrow account. Checks are payable to CCDB-Fire Prevention. This form must be legible and all appropriate boxes

	require separate application forms. Is performed outside normal business	days/hours for Temporary Operational Fire Permits will incu
	y fees and will be billed separately.	out of the remporary Operational Fire retinus will incur
Submittal Date:	Pay by: Cash Chec	ck Credit Card Escrow Account #:
Service Delivery:		
9	10 business-day (1x escalated fee, \$90 due at su 5 business-day (2x escalated fee, \$180 due at su	
	10 business-day (1x escalated fee, \$180 due at s 5 business-day (2x escalated fee, \$360 due at su	
FEPI Range 3:	20 business-day (1x escalated fee \$270 due at st 10 business-day (2x escalated fee, \$540 due at st	· · · · · · · · · · · · · · · · · · ·
FEPI Range 4:	20 business-day (1x escalated fee \$360 due at st 10 business-day (2x escalated fee, \$720 due at st	
FVPI:	20 business-day (1x escalated fee \$90 due at sul 10 business-day (2x escalated fee, \$180 due at sul	
(Check one box for desired per		
Exhibit and Trade Shows SF: Temporary Assembly of up to 1,200 persons and occupant load less than or equal to 60% of exit capacity.		Liquid/Gas Vehicle/Equip Assembly Temporary Display of up to 5 vehicles in an assembly area.
	PERMIT INI	FORMATION
Plans: New Re	evision	Application # (If applicable): a revision or a correction then the original application number must be provided.
Assessor Parcel Number (AF	Note: If plan is a	
	11).	
		-
Exact Location within Venue (i.e.: Name of ballroom, hall or par		
Name of Event:		
Event Move-In Date: Even		Event Move-Out Date:
* * * Date & Time	Event Will Be Set Up For Inspection	:: AM
Inspection Contact Name:		Cell Phone #:
Inspection Contact Email Ad	ldress:	
*** Normal b	usiness hours are 8:00 AM to 4:00 PM	M, Monday through Friday, excluding holidays. ***
	APPLICANT II	NFORMATION
Submitting Company Name:		
Mailing Address:		BldgSuite #:
City, State, Country, Zip Coo	de:	
Company Phone #:		Company Fax #:
Applicant Phone #: E:		rt #: Fax #:
Applicant Name and Title		Applicant Signature